DO NOT PUBLISH

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

BODK 852 PAGE 203

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

QULIE FAMILS NORTH B. M.C.

KNOW ALL MEN BY THESE PRESENTS, that

Phyllis W. Hunter

One Thousand Four Hundred Four and 08/100 (\$1,434.08) and assumption of mortgage as set out below,

in consideration of the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Thomas G. Cross, his heirs and assigns, forever:

All that lot of land in Greenville County, State of South Carolina, being shown as Lot 281 on plat of PLEASANT VALLEY recorded in Plat Book P at page 114 in the RMC Office for Greenville County, and more fully described as follows:

Beginning at an iron pin on the northern side of Prancer Avenue at joint front corner of Lots 282 and 281 and running thence with line of Lot 282, N 0-08 W 160 feet to an iron pin; thence N 89-52 E 60 feet to an iron pin; thence S 0-08 E 160 feet to an iron pin; thence along the northern side of Prancer Avenue, S 89-52 w 60 feet to the beginning corner.

Being the same property conveyed to the grantor by Deed Book. 850 at page 76.

This property is conveyed subject to restrictions, easements and rights of way of record affecting said property.

As part of the consideration for this conveyance, grantee assumes and agrees to pay the balance due on the mortgage held by C. Douglas Wilson & Co. in the original amount of \$6650.00 recorded in Mortgage Book 568 at page 311 in the RMC Office for Greenville County.

County Stamps Paid \$1.65 See Act No.330 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

against the grantor(s) and the grantor's(s') heirs, successors claim the same or any part thereof.  WITNESS the grantor's(s') hand(s) and seal(s) this 12	day of	September	19 68 .
SIGNED, sealed and delivered in the presence of:	<u>-</u> 	Mylled	W. Spiriter (SEAL) (SEAL) (SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PROBA	•	(SEAL)

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof. 19 68

SWORN to bef	ore me this	12	day of	Septemo	er
77.	( /	10	·//		
11/11/1	<u>, , , , , , , , , , , , , , , , , , , </u>		lei	48EAI	L)
Notary Public:	for South Car	olina	•		
1	Commis	sion	expir	es 1-1-	<u>/U.</u>

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my bend and any late.

GIVEN under my	hand	and	seal	this
----------------	------	-----	------	------

day of

19

(SEAL)

0

S

1  $\mathcal{U}^1$ N N N

6

S

Notary Public for South Carolina. RECORDED this 12

\_ day of Ssptember

19 68, at 12:01 P. M., No. 64395